# **All India Council for Technical Education**

(An Autonomous Organization, Under Ministry of HRD, Govt. of India).



Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 <a href="https://www.aicte-india.org">https://www.aicte-india.org</a>

#### **APPROVAL PROCESS 2018-19**

# **Application Report-Part 2**

Permanent Institute Id NA

Current Application No. 1-3761002471

Application No. of 2017-2018 NA

AICTE File No. NEW

**Application Type** New Institute **Organization Registration No.** F-2555

| Principal/Director/Registrar |                 |                                       |                        |
|------------------------------|-----------------|---------------------------------------|------------------------|
| Surname                      | Vladimir        | First Name                            | Kulish                 |
| Father's Name                |                 | Date of Birth                         | 10/03/1966             |
| Doctorate Degree             | Yes             | Field of Specialization               | Mechanical Engineering |
| Master's Degree              | MS Engineering  | Bachelor Degree                       |                        |
| Other Qualifications         | MA (literature) | Date of Joining the Institute as head | 01/06/2017             |
| Appointment Type             | Regular         | Exact Designation                     | Vice Chancellor        |
| Experience (T-R-I)           | Teaching        | Research                              | Industry               |
|                              | 18              | 3                                     |                        |

#### **Faculty Counts**

| Total No. of Faculty                                       | 9 |
|--|---|
|  |   |
| No. of Teaching faculty approved by University/Government? | 9 |

#### **Faculty Details**

\*Faculty Details available as on AICTE Web Portal

| Sr . No. | Faculty ID                   | Programme                             | Course                               | Faculty Type | FT/PT | First Name | Surname  | Exact Designation | Date of Joining the Institute | Appointment Type | Doctorate | Master's Degree   | Bachelor 's Degree | Other Qualification | Aadhar Card      | PAN Card           | Total Gross Salary for<br>the Last Financial Year | Pay Scale |
|----------|------------------------------|---------------------------------------|--------------------------------------|--------------|-------|------------|----------|-------------------|-------------------------------|------------------|-----------|-------------------|--------------------|---------------------|------------------|--------------------|---|-----------|
| 1        | 1-<br>376<br>422<br>884<br>3 | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | COMPUTER<br>SCIENCE &<br>ENGINEERING |              | FT    | RAKESH     | DUB<br>E | PROFE<br>SSOR     | 01/07/201                     | Regular          | Y         | M.SC<br>MAT<br>HS | B.SC.              | NO                  | 618795<br>224826 | AEQ<br>PD13<br>43D | 0   |           |



Application Status: Submitted

Application Sub-Status: Payment Received

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| 2 | 1-<br>376<br>422<br>893      | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | COMPUTER<br>SCIENCE &<br>ENGINEERING   | FT | AMBAR            | BAJ<br>PAI              | ASST<br>PROFE<br>SSOR | 01/07/201<br>7 | Regular | Y | M.E.                        | B.TEC<br>H. | 874218<br>654962 | AKYP<br>B686<br>8P | 0 |
|---|------------------------------|---------------------------------------|--|----|------------------|-------------------------|-----------------------|----------------|---------|---|-----------------------------|-------------|------------------|--------------------|---|
| 3 | 1-<br>376<br>422<br>893<br>8 | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | MECHANICAL<br>ENGINEERING              | FT | AJIT<br>KUMAR    | SHA<br>RMA              | ASST<br>PROFE<br>SSOR | 01/07/201<br>7 | Regular | Y | M.SC                        | B.SC        | 792653<br>103438 | CMB<br>PS54<br>58R | 0 |
| 4 | 1-<br>376<br>437<br>102<br>5 | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | COMPUTER<br>SCIENCE AND<br>ENGINEERING | FT | RUSHIKES<br>H    | PA<br>WA<br>R           | LECTUR<br>ER          | 01/07/201<br>7 | Regular | N |                             | B.E.        | 487497<br>300316 | CVTP<br>P993<br>0J | 0 |
| 5 | 1-<br>376<br>437<br>128<br>2 | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | MECHANICAL<br>ENGINEERING              | FT | MUTHUPA<br>NDIAN | CHE<br>RAL<br>ATH<br>AN | ASST<br>PROFE<br>SSOR | 03/07/201<br>7 | Regular | Y | M.E.                        | B.E.        | 576195<br>173527 | AEW<br>PC91<br>58D | 0 |
| 6 | 1-<br>376<br>437<br>128<br>9 | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | COMPUTER<br>SCIENCE &<br>ENGINEERING   | FT | GAUTAM           | KAR<br>VE               | ASST<br>PROFE<br>SSOR | 10/07/201<br>7 | Regular | N | M.S.                        | B.SC.       | 287604<br>792582 | AYR<br>PK00<br>96P | 0 |
| 7 | 1-<br>376<br>437<br>142<br>6 | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | COMPUTER<br>SCEINCE &<br>ENGINEERING   | FT | RAVI             | JAD<br>HAV              | LECTUR<br>ER          | 10/07/201<br>7 | Regular | N | M.E.                        | B.E.        | 219876<br>382591 | BAN<br>PJ95<br>05M | 0 |
| 8 | 1-<br>376<br>437<br>178<br>3 | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | MECHANICAL<br>ENGINEERING              | FT | MOHINI           | BILL<br>ORE             | ASST<br>PROFE<br>SSOR | 14/07/201<br>7 | Regular | Y | M.A.                        | B.A.        | 998973<br>963619 | AJZP<br>D868<br>3L | 0 |
| 9 | 1-<br>376<br>649<br>937<br>4 | ENGINEERI<br>NG AND<br>TECHNOLO<br>GY | MECHANICAL<br>ENGINEERING              | FT | VLADIMIR         | KULI<br>SH              | PROFE<br>SSOR         | 01/06/201<br>7 | Regular | Y | M.S.<br>ENGI<br>NEE<br>RING |             | 123456<br>789123 | FXM<br>PK63<br>27Q | 0 |

#### Adjunct Faculty/Resource Person from Industry Details

Data not entered by Institute

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

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Application Status: Submitted
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#### **Technical Staff**

| Sr. No. | Technical Staff | Program                    | Course                            | Level             | First Name      | Surname | Date of joining<br>the Institute | Master Degree | Bachelor<br>Degree | Diploma | Other<br>Qualification    |
|---------|-----------------|----------------------------|-----------------------------------|-------------------|-----------------|---------|----------------------------------|---------------|--------------------|---------|---------------------------|
| 1       | 1-3765314305    | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE<br>& ENGINEERING | UNDER<br>GRADUATE | RAHUL           | BORKAR  | 09/11/2017                       | MCM           | BA                 |         |                           |
| 2       | 1-3768369487    | ENGINEERING AND TECHNOLOGY | COMPUTER SCIENCE<br>& ENGINEERING | UNDER<br>GRADUATE | RUPESH          | JAIN    | 28/06/2017                       | M.COM         | B.COM              | PGDCA   |                           |
| 3       | 1-3768584201    | ENGINEERING AND TECHNOLOGY | MECHANICAL<br>ENGINEERING         | UNDER<br>GRADUATE | ANANT           | SHETE   | 14/08/2017                       |               |                    | ITI     |                           |
| 4       | 1-3768584205    | ENGINEERING AND TECHNOLOGY | MECHANICAL<br>ENGINEERING         | UNDER<br>GRADUATE | SHAMBH<br>OOLAL | PARMAR  | 03/10/2017                       |               | B.A.               |         | CERTIFICATE<br>FOR TURNOR |
| 5       | 1-3768584209    | ENGINEERING AND TECHNOLOGY | MECHANICAL<br>ENGINEERING         | UNDER<br>GRADUATE | RAVIND<br>RA    | CHOUHAN | 03/10/2017                       |               |                    | ITI     |                           |
| 6       | 1-3768835188    | ENGINEERING AND TECHNOLOGY | MECHANICAL<br>ENGINEERING         | UNDER<br>GRADUATE | DHANAN<br>JAY   | HIRWEY  | 04/10/2017                       |               | B.COM.             | ITI     |                           |
| 7       | 1-3768835672    | ENGINEERING AND TECHNOLOGY | MECHANICAL<br>ENGINEERING         | UNDER<br>GRADUATE | CHANDR<br>AKANT | JAISWAL | 03/10/2017                       |               |                    | ITI     |                           |

## **Admin & Library Staff**

| Sr. | Staff Id     | First Name | Last Name | Date of joining the Institute | Master Degree | Bachelor Degree | Diploma                  | Other Qualification |
|-----|--------------|------------|-----------|-------------------------------|---------------|-----------------|--------------------------|---------------------|
| No. |              |            |           |                               |               |                 |                          |                     |
| 1   | 1-3764238213 | SUJEET     | SONALKAR  | 06/01/2015                    |               | B.COM           |                          |                     |
| 2   | 1-3764238217 | UMESH      | PATTAIYA  | 08/10/2015                    |               |                 | CIVIL<br>ENGINEERI<br>NG |                     |



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| 3  | 1-3764238461 | PRAVIN              | SAWANT       | 24/02/2016 |                            |               | ELECTRICA<br>L<br>ENGINEERI<br>NG   |  |
|----|--------------|---------------------|--------------|------------|----------------------------|---------------|-------------------------------------|--|
| 4  | 1-3764238467 | ANAND               | DUBEY        | 01/09/2016 |                            | B.E.          |                                     |  |
| 5  | 1-3764238931 | RASHI               | SINGH BAGHEL | 01/02/2017 | MBA                        | BCA           |                                     |  |
| 6  | 1-3764238935 | SHIVESH             | RAJPAL       | 16/01/2017 | MBA                        | B.COM.        |                                     |  |
| 7  | 1-3764238939 | AMIT                | GORANI       | 16/01/2017 | MBA                        | B.COM         |                                     |  |
| 8  | 1-3764433963 | PRAKASH             | DHUMAL       | 06/02/2017 |                            | B.SC.         |                                     |  |
| 9  | 1-3764433967 | AMARNATH            | SOLANKI      | 10/02/2017 | M.A.                       | B.A.          |                                     |  |
| 10 | 1-3764506461 | KAVERY              | YADAV        | 20/02/2017 |                            | B.COM.        |                                     |  |
| 11 | 1-3764506469 | NAKUL               | PANDEY       | 20/03/2017 |                            | B.COM.        |                                     |  |
| 12 | 1-3764506616 | DHARMENDRA<br>SINGH | SONKHIA      | 05/04/2017 |                            |               |                                     |  |
| 13 | 1-3764506620 | ROHAN               | MULEY        | 05/05/2017 | M.TECH.                    | B.E.          |                                     |  |
| 14 | 1-3764667414 | RASHI               | JAIN         | 01/06/2017 | C.A.                       | B.COM.        |                                     |  |
| 15 | 1-3764667418 | SUSHAN              | GANASAN      | 10/07/2017 | MBA                        | BBA           |                                     |  |
| 16 | 1-3764802434 | RAJESH              | RANJAN       | 02/08/2017 |                            |               | DIPLOMA-<br>INDUSTRIA<br>L RELATION |  |
| 17 | 1-3764802438 | SUNITA              | PATHAK       | 02/08/2017 |                            | B.A.          | DCA                                 |  |
| 18 | 1-3764802452 | MAMTA               | PANTH        | 14/08/2017 |                            | B.SC. NURSING |                                     |  |
| 19 | 1-3764802456 | KUNAL               | SOLANKI      | 18/08/2017 |                            | B.P.E         |                                     |  |
| 20 | 1-3764802822 | MEERA               | PANDEY       | 27/07/2017 |                            | B.SC.         |                                     |  |
| 21 | 1-3764820148 | ISHA                | TANDON       | 15/07/2017 | MBA                        | B.COM.        |                                     |  |
| 22 | 1-3764942272 | VISHAL              | CHOUDHARY    | 17/07/2017 | MCA                        | B.COM.        |                                     |  |
| 23 | 1-3764992808 | SHOMA               | SHRIVASTAVA  | 01/08/2017 | MASTERS IN PHYSIO THEREPHY | MBBS          |                                     |  |
| 24 | 1-3766465153 | MUKESH              | BHARGAVA     | 15/07/2017 | M.LIB.                     | B.SC.         |                                     |  |

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# DECLARATION BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2018-19.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2018-19.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Approval of New Institutes/University Department/Constituent College, only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2018-19.

Signature of Principal/Director/Registrar

Name:

Seal/Stamp of the Institute/University Department

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